



st Andrew
STAPLEFORD

The Eucharist for Candlemas

Gathering

WELCOME

The Lord be with you
and also with you.

INTRODUCTION

Dear friends, forty days ago we celebrated the birth of our Lord Jesus Christ. Now we recall the day on which he was presented in the Temple, when he was offered to the Father and shown to his people. As a sign of his coming among us, his mother was purified, as we now come to him for cleansing. In their old age Simeon and Anna recognized him as their Lord, as we today sing of his glory. In this eucharist, we celebrate both the joy of his coming and his searching judgement, looking back to the day of his birth and forward to the coming days of his passion.

GLORIA

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,

Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

Almighty and ever-living God,
clothed in majesty,
whose beloved Son was this day presented in the Temple,
in substance of our flesh:
grant that we may be presented to you
with pure and clean hearts,
by your Son Jesus Christ our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Liturgy of the Word

READING

Malachi 3.1-5

‘I will send my messenger, who will prepare the way before me. Then suddenly the Lord you are seeking will come to his temple; the messenger of the covenant, whom you desire, will come,’ says the Lord Almighty.

²But who can endure the day of his coming? Who can stand when he appears? For he will be like a refiner’s fire or a launderer’s soap. ³He will sit as a refiner and purifier of silver; he will purify the Levites and refine them like gold and silver. Then the Lord will have men who will bring offerings in righteousness, ⁴and the offerings of Judah and Jerusalem will be acceptable to the Lord, as in days gone by, as in former years.

⁵‘So I will come to put you on trial. I will be quick to testify against sorcerers, adulterers and perjurers, against those who defraud labourers of their wages, who oppress the widows and the fatherless, and deprive the foreigners among you of justice, but do not fear me,’ says the Lord Almighty.

This is the word of the Lord.

Thanks be to God.

GOSPEL READING

Today the Lord is presented in the Temple
in substance of our mortal nature.

Alleluia.

Today the Blessed Virgin comes
to be purified in accordance with the law.

Alleluia.

Today old Simeon proclaims Christ
as the light of the nations and the glory of Israel.

Alleluia. Praise to Christ, the light of the world.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

The gospel is read: Luke 2.22-40

²²When the time came for the purification rites required by the Law of Moses, Joseph and Mary took him to Jerusalem to present him to the Lord ²³(as it is written in the Law of the Lord, 'Every firstborn male is to be consecrated to the Lord'), ²⁴and to offer a sacrifice in keeping with what is said in the Law of the Lord: 'a pair of doves or two young pigeons'.

²⁵Now there was a man in Jerusalem called Simeon, who was righteous and devout. He was waiting for the consolation of Israel, and the Holy Spirit was on him. ²⁶It had been revealed to him by the Holy Spirit that he would not die before he had seen the Lord's Messiah. ²⁷Moved by the Spirit, he went into the temple courts. When the parents brought in the child Jesus to do for him what the custom of the Law required, ²⁸Simeon took him in his arms and praised God, saying:

²⁹'Sovereign Lord, as you have promised,
you may now dismiss your servant in peace.

³⁰For my eyes have seen your salvation,

³¹ which you have prepared in the sight of all nations:

³²a light for revelation to the Gentiles,
and the glory of your people Israel.'

³³The child's father and mother marvelled at what was said about him. ³⁴Then Simeon blessed them and said to Mary, his mother: 'This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against, ³⁵so that the thoughts of many hearts will be revealed. And a sword will pierce your own soul too.'

³⁶There was also a prophet, Anna, the daughter of Penuel, of the tribe of Asher. She was very old; she had lived with her husband seven years after her marriage, ³⁷and then was a widow until she was eighty-four. She never left the temple but worshipped night and day, fasting and praying. ³⁸Coming

up to them at that very moment, she gave thanks to God and spoke about the child to all who were looking forward to the redemption of Jerusalem. ³⁹When Joseph and Mary had done everything required by the Law of the Lord, they returned to Galilee to their own town of Nazareth. ⁴⁰And the child grew and became strong; he was filled with wisdom, and the grace of God was on him.

This is the Gospel of the Lord.

Praise to you, O Christ.

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

PRAYERS

Let us pray to the Father through Christ who is our light and life.
Father, your Christ is acclaimed as the glory of Israel:
look in mercy on your Church, sharing his light.
Lord, have mercy.

Christ, have mercy.

Father, your Christ in his temple brings judgement on the world:
look in mercy on the nations, who long for his justice.

Lord, have mercy.

Christ, have mercy.

Father, your Christ, who was rich, for our sakes became poor:
look in mercy on the needy, suffering with him.

Lord, have mercy.

Christ, have mercy.

Father, your Christ is the one in whom faithful servants find their peace:
look in mercy on the departed, that they may see your salvation.

Lord, have mercy.

Christ, have mercy.

Father, your Christ is revealed as the one destined to be rejected:
look in mercy on us who now turn towards his passion.

Lord, have mercy.

Christ, have mercy.

Lord God, you kept faith with Simeon and Anna,
and showed them the infant King.

Give us grace to put all our trust in your promises,
and the patience to wait for their fulfilment;
through Jesus Christ our Lord.

Amen.

PRAYERS OF PENITENCE

Hear the words of our Saviour Jesus Christ:

'I am the light of the world.

Whoever follows me shall never walk in darkness
but shall have the light of life.'

Let us therefore bring our sins into his light
and confess them in penitence and faith.

**Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,**

and marred your image in us.
We are sorry and ashamed,
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past;
and lead us out from darkness
to walk as children of light.
Amen.

KYRIE

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

ABSOLUTION

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

Liturgy of the Sacrament

THE PEACE

In the tender mercy of our God,
the dayspring from on high has broken upon us,
to give light to those who dwell in darkness
and the shadow of death,
and to guide our feet into the way of peace.

The peace of the Lord be always with you
and also with you.

PREPARATION OF THE TABLE

Father, in Christ there has sprung up a light for the righteous;
accept the gifts we bring before you
and grant that Christ may shine in us
to the praise and glory of your name. **Amen.**

EUCCHARISTIC PRAYER

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty everlasting God,
through Jesus Christ your Son our Lord.

And now we give you thanks
because, by appearing in the Temple,
he comes near to us in judgement;
the Word made flesh searches the hearts of all your people
and brings to light the brightness of your splendour.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

SANCTUS AND BENEDICTUS

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup,
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Accept through him, our great high priest
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen

LORD'S PRAYER

As our Saviour taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins,
as we forgive those who sin against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For the kingdom, the power
and the glory are yours,
now and forever.**

Amen.

BREAKING OF BREAD

We break the bread of life
and that life is the light of the world

**God here among us,
light in the midst of us,
bring us to light and life.**

AGNUS DEI

Lamb of God,
you take away the sins on the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
grant us peace.

GIVING OF COMMUNION

Candlemas Procession

NUNC DIMITTIS

Lord, now lettest thou thy servant depart in peace :
according to thy word.

For mine eyes have seen :
thy salvation;

Which thou hast prepared :
before the face of all people;
To be a light to lighten the Gentiles :
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son :
and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be :
world without end. Amen.

FINAL RESPONSORY

Father, here we bring to an end our celebration
of the Saviour's birth.

**Help us, in whom he has been born,
to live his life that has no end.**

Here we have offered the Church's sacrifice of praise.

**Help us, who have received the bread of life,
to be thankful for your gift.**

Here we have rejoiced with faithful Simeon and Anna.

**Help us, who have found the Lord in his temple,
to trust in your eternal promises.**

Here we have greeted the light of the world.

**Help us, who extinguish [*bear*] these candles,
never to forsake the light of Christ.**

Here we turn from Christ's birth to his passion.

**Help us, for whom Lent is near,
to enter deeply into the Easter mystery.**

Here we bless one another in your name.

**Help us, who now go in peace,
to shine with your light in the world.**

Thanks be to God.

Amen.